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|---|-------------------------------------|------------------------------|--------------------------------|-------------------------------|---------------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>  |                                     |                              |                                |                               | Docket No.<br><b>01480072AA</b> |  |
| Applicant(s): <b>H. Sakamoto</b>  |                                     |                              |                                |                               |                                 |  |
| Application No.<br><b>09/872,522</b>  | Filing Date<br><b>June 4, 2001</b>  | Examiner<br><b>E. Garcia</b> | Customer No.<br><b>30743</b>   | Group Art Unit<br><b>3679</b> | Confirmation No.<br><b>3317</b> |  |
| Invention: <b>TIBAL PURCHASE SYSTEM AND CUSTOMER INFORMATION GATHERING SYSTEM</b>   |                                     |                              |                                |                               |                                 |  |
| <br><b>COMMISSIONER FOR PATENTS:</b>   |                                     |                              |                                |                               |                                 |  |
| Transmitted herewith is an amendment in the above-identified application.   |                                     |                              |                                |                               |                                 |  |
| The fee has been calculated and is transmitted as shown below.  |                                     |                              |                                |                               |                                 |  |
| <b>CLAIMS AS AMENDED</b>  |                                     |                              |                                |                               |                                 |  |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR  | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                          | ADDITIONAL<br>FEE               |  |
| TOTAL CLAIMS  | 59 -                                | 59 =                         | 0 x                            | \$18.00                       | \$0.00                          |  |
| INDEP. CLAIMS   | 5 -                                 | 5 =                          | 0 x                            | \$86.00                       | \$0.00                          |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |                              |                                |                               | \$0.00                          |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |                                     |                              |                                |                               | <b>\$0.00</b>                   |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <input checked="" type="checkbox"/> No additional fee is required for amendment.<br/> <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br/> <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br/> <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-2041</b><br/> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br/> <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> <div style="width: 35%; text-align: right;"> Dated: <b>August 31, 2004</b> </div> </div> <div style="margin-top: 20px;">  <br/> <b>Clyde R Christofferson</b><br/> Reg no. 34,138<br/> Whitham, Curtis &amp; Christofferson, P.C.<br/> 11491 Sunset Hills Road, Suite 340<br/> Reston, Virginia 20190<br/> 703-787-9400 </div> |                                     |                              |                                |                               |                                 |  |
| <div style="border: 1px solid black; padding: 5px;"> I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> Signature of Person Mailing Correspondence </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> <b>HAND DELIVERED</b> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> Typed or Printed Name of Person Mailing Correspondence </div>   |                                     |                              |                                |                               |                                 |  |
| CC:   |                                     |                              |                                |                               |                                 |  |



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NEC01P072-TSe  
Amendment dated 08/31/2004

09/872,522  
Reply to office action mailed 06/08/2004

01480072aa

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Hideyuki Sakamoto

Serial No. 09/872,522

Group Art Unit 3679

Filed June 4, 2001

Examiner E. Garcia

For TRIAL PURCHASE SYSTEM AND CUSTOMER INFORMATION  
GATHERING SYSTEM

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

In response to the Office Action mailed June 8, 2004, please amend the above-identified patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are indicated with the notation "currently amended" in the complete listing of claims beginning on page 3 of this paper.

**Remarks** begin on page 14 of this paper.